

**Please note the update of final date for camper applications  
before being offered to new campers**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Date \_\_\_\_\_

Spouse Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email Address \_\_\_\_\_

Phone \_\_\_\_\_

**ALL CAMPING SPOTS WILL BE - \$175.00**

This spot includes 1 parking pass, water and electricity. As no season passes are included, you may add them below.  
Only 1 parking pass will be issued, this vehicle may only be parked on your lot. You may not park on other empty spots in the campgrounds. See rules included.  
All camper applications must be mailed with payment to the Fair's address by June 15, 2025 to reserve your previous camper spot.

I have read and agree to abide by the rules specified on the Camper Letter and Fair Book.

Signature of Adult (21 yrs. & up) Staying in Camper

Dumping of campers will be handled by Hiltz Septic as described in the enclosed letter.

**Circle Camper Type :**

**TENT    PICKUP    CAR/VAN    POP-UP    MOTOR HOME/BUS    PULL TYPE TRAILER    5<sup>TH</sup> WHEEL**

**Mail TO:  
Iroquois County Ag & 4-H Fair  
Campers  
PO Box 301  
Crescent City. IL 60928**

**Camper Size: \_\_\_\_\_ feet**

(Office Use Only)

Camper Fee Paid    Yes    No

Check # \_\_\_\_\_

Season pass # \_\_\_\_\_

Septic Clean Out    T    S

<div style="border: 1px solid black; border-radius: 15px; padding: 5px; width: fit-content; margin-bottom: 10px;">Please Circle day(s) for cleanout</div> <p>Thursday    Sunday</p>	Camping fee enclosed	_____
	Season Passes @ \$17.00 each	_____
	Septic Clean Out \$30.00 each	_____
	Total Enclosed	_____