

Open & Junior Agriculture Department

General Rules

1. The general rules of the fair shall apply in this department.
2. Entry fees will be \$2.00 for all classes except 763 – 767 and 769. See Section C for entry fees.
3. Each exhibitor is required to purchase a \$12.00 exhibitor pass. Senior citizens who enter may purchase a senior citizen exhibitor pass for \$7.50. **Entries close at 5:00 P.M., Wednesday, July 6.**
4. All exhibits must be in place by 9:00 am. Wednesday and will be open 3:00 – 5:00 pm for FFA exhibits. FFA exhibits need to be in place by 5:00 pm. Tuesday. Judging for FFA will begin at 5:00 pm. The Open Class Building will be open to accept entries on Tuesday, July 19 from 5:00-7:30 pm. and on Wednesday, July 20 from 7-9 am. Judging will start at 9:30 am.
5. Exhibits shall be released by the superintendent after 6:00 pm on Sunday, July 24. Exhibits must be picked up by 8:00 pm.
6. All exhibits must be grown in current year with the exception of ears of field corn, popcorn, gallon yellow shelled corn and gallon soybeans which are to be from last year's crop.
7. Grain samples should be in gallon wide mouth glass containers - corn untreated.
8. All root crop produce is to be displayed with 1" tops and washed with the exception of onions which are unwashed and unpeeled: No waxes or oils can be used.
9. Vegetables used in group exhibits cannot be entered in single exhibits.
10. Exhibitors may show a maximum of TWO entries per premium number -must have been grown by exhibitor.
11. Exhibit must contain exact amount (number or measure) as specified in the schedule or exhibit will be disqualified.
12. Ribbons must be left on exhibit until exhibit is removed at the end of the fair.
13. Stalks of corn must have roots in plastic bag and in 5 gallon buckets or pail.
14. Bundle must measure 3 inches in diameter. Soybeans bundle must have exactly 10 plants per bundle.
15. All entries must be checked in by superintendents.
16. For all entries that are to be displayed on paper plates or trays, **PLATES AND TRAYS WILL BE PROVIDED.**
17. Entry of exhibits will be determined by the premium number only. Your description must match the premium number. If this differs, we will go by the number you have written on your entry sheet.
18. The general rules of the Junior Show apply to the Junior Department. Open to exhibitors who are Illinois residents, who re 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous to the fair. May or may not be a 4-H member.
19. Entry fee of \$2.00 must be paid at time of entry for Junior Department exhibits.
20. Junior exhibitors are required to have separate exhibits for all junior, 4-H, FFA, and Open class exhibits. For example, you must have separate plates for red tomatoes entered in each show (1 plate for open, 1 plate for junior, 1 plate for FFA and 1 plate for 4-H.)

Junior Department PJ - Garden

Superintendent Sheila Schmidt 815-383-6841
Assistants: Linda Bruniga, Julie Senffner, Lynda Wyss
\$478.00 Offered in this Department

Section A

Premiums for classes 701 -713 will be \$8.00 \$7.00 \$6.00 \$5.00 \$4.00

- 701 Single stalk of field corn
- 702 Soybeans – 10 plants tied
- 703 Cucumbers for slicing – 5 – 6" or longer
- 704 Squash – Zucchini – 5
- 705 Potatoes any one variety – 5

- 706 Onions any one variety – 5 – unwashed and not peeled
- 707 Snap Beans any one variety – 12 pods
- 708 Cabbage any one variety – 1 head - trimmed
- 709 Tomatoes – red slicing – 5
- 710 Tomatoes – green – 5
- 711 Tomatoes – Cherry or grape type – 12 with stem tops
- 712 Green bell peppers – 5
- 713 Sweet Corn – 5 ears with husks

Section B

Premiums for Classes 714 – 715 will be \$11.00 \$10.00 \$9.00 \$8.00 \$6.00

714 Garden Tray – 5 or more different kinds of vegetables on a tray – 1 of each kind

715 Market Basket – a 20" x 30" space will be allotted for a themes display containing 5 and no more than 8 kinds of garden vegetables and herbs. Not more than 2 varieties of a single kind. ½ bushel capacity. Use "Red, White, and Blue in 2022" for the theme.

Trophy for first place Market Basket will be awarded – donated by Garden Superintendent and Assistants.