

Please Check **ONE ONLY**  
**Open Class**  
**Junior Class**  
**Do not use same blank**  
**for both shows.**

## LIVESTOCK ENTRY BLANK

Use separate entry blank for each department, in each show, for each individual or firm. Make checks payable to Iroquois County Agricultural and 4-H Club Fair. Mail entries and checks to Iroquois County Agricultural and 4-H Club Fair, Entries, PO Box 301, Crescent City, IL 60928. Please enter the following exhibits for premiums at the Iroquois County Fair.

I grant the Iroquois County Fair Board irrevocable permission to record and/or disclose my child's or my identity, image, and voice arising out of documenting fair events and to use, reproduce and distribute such in whole or in part in video and/or sound recordings, films, photographs, transparencies, webpages, social media, local news media or any other media for any purpose on behalf of the Iroquois County Fair without compensations to me and without any right for me to inspect or approve of the finished photograph, video, or audio recordings or other recordings. I have read the Livestock General Rules, Department Rules and Livestock Sale Rules and agree to abide by them.

Adult Signature \_\_\_\_\_

Information in this Box is REQUIRED. (Please Print)

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Social Security No. (MUST HAVE) \_\_\_\_\_

Birthdate \_\_\_\_\_ Premise ID \_\_\_\_\_

If 4-H Member What Club \_\_\_\_\_

Parent's Name \_\_\_\_\_ FFA Chapter \_\_\_\_\_

**ENTRY DEADLINE - MONDAY, JULY 3, 2023 – Noon**

**Late Entry Deadline – July 12 for a \$25.00 fee**

<p><b>IMPORTANT</b></p> <p>Number of Animals Entered _____</p> <p>Head _____</p> <p>_____ Jr. Show Horses</p> <p>_____ Cattle</p> <p>_____ Dairy</p> <p>_____ Sheep _____ # Pens</p> <p>_____ Swine</p> <p>_____ Rabbits</p> <p>_____ Poultry # Large _____</p> <p>_____ Poultry # Small _____</p> <p>_____ Goats _____ # Pens</p>	<p>_____ Season Pass @ \$15.00 each \$ _____</p> <p>_____ Exhibitor Pass @\$12.00 each \$ _____</p> <p>_____ Sr. Citizen Exhibitor Pass (65 &amp; Older) @ \$8.00 each \$ _____</p> <p>_____ Dairy Stalls @ \$10.00 per head \$ _____</p> <p>_____ Cattle Stalls @ \$10.00 per head \$ _____</p> <p>_____ Additional Cattle Space 4 ft. @ \$10.00 per space \$ _____</p> <p>_____ Cow/Calf Stall @ \$20.00 \$ _____</p> <p>_____ Sheep Pens @ \$4.00 per head \$ _____</p> <p>_____ Swine Pens @ \$8.00 per pen (maximum of 2 per pen) \$ _____</p> <p>_____ Rabbit Pens @ \$2.00 per head \$ _____</p> <p>_____ Poultry Pens @ \$2.00 per head \$ _____</p> <p>_____ Jr. Horse Stalls @ \$15.00 per head \$ _____</p> <p>_____ Goats Pens @ \$10.00 per pen (maximum of 3 per pen) \$ _____</p> <p>_____ Generator @ \$5.00 per generator \$ _____</p> <p>_____ Martech Fees - \$4.00 (online entries Only) \$ _____</p> <p>_____ Fee for Mailing - \$2.00 (to have passes and tags mailed to you) \$ _____</p> <p>_____ Late Entry Fee - \$25.00 \$ _____</p> <p style="text-align: right;"><b>Total Fees - Part A</b> \$ _____</p>
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<p>Payment Method:</p> <p>_____ Check # _____</p> <p>_____ Cash</p>	<p style="text-align: center;"><b>PAYMENT</b></p> <p><b>All fees must accompany entry blank.</b></p> <p><b>Camper Contract must accompany if paying for Camper with this form.</b></p> <p><b>NO ENTRY FEES WILL BE REFUNDED.</b></p>	<p>Total Fees - Part A (above) \$ _____</p> <p>Total Fees - Part B (reverse) \$ _____</p> <p>Camper \$ _____</p> <p><b>TOTAL</b> \$ _____</p>
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Dept.	Sect.	No.	Breed	Description of Animals – Include tattoo no, ear notch, sex etc	Entry Fee	
ONLY  ONE  DEPT.  TO  BE  LISTED  ON  THIS  SHEET       ONLY  ONE  DEPT.  TO  BE  LISTED  ON  THIS  SHEET						
					Total Entry Fees - Part B	

**ENTRY BLANKS MAY BE COPIED OR PRINTED FROM OUR WEBSITE ... IROQUISCOFAIR.COM.**

**EXHIBITS WILL NOT BE RELEASED UNTIL AFTER 2:00 P.M., SUNDAY, JULY 23, 2023**