

Please Check **ONE ONLY**

Open Class

Junior Class

**Do not use same blank
for both shows.**

NON-LIVESTOCK ENTRY BLANK

Use separate entry blank for each department, in each show, for each individual or firm. Make checks payable to Iroquois County Agricultural and 4-H Club Fair. Mail entries and checks to Iroquois County Agricultural and 4-H Club Fair, Entries, PO Box 301, Crescent City, IL 60928. Please enter the following exhibits for premiums at the Iroquois County Fair.

I grant the Iroquois County Fair Board irrevocable permission to record and/or disclose my child's or my identity, image, and voice arising out of documenting fair events and to use, reproduce and distribute such in whole or in part in video and/or sound recordings, films, photographs, transparencies, webpages, social media, local news media or any other media for any purpose on behalf of the Iroquois County Fair without compensations to me and without any right for me to inspect or approve of the finished photograph, video, or audio recordings or other recordings. I have read the General Rules and Department Rules and agree to abide by them.

Adult Signature _____

Information in this Box is REQUIRED. (Please Print)

Exhibitor Name _____

Address _____

Town _____ State _____ Zip _____

Email _____

Phone _____ Social Security No. (MUST HAVE) _____ — _____ — _____

Birthdate _____

If 4-H Member What Club _____

Parent's Name _____ FFA Chapter _____

ENTRY DEADLINE - MONDAY, JULY 3, 2023 – Noon

Late Entry Deadline – July 12 for a \$25.00 fee

| | |
|---|----------|
| _____ Season Pass @ \$15.00 each | \$ _____ |
| _____ Exhibitor Pass @\$12.00 each | \$ _____ |
| _____ Sr. Citizen Exhibitor Pass (65 & Older) @ \$8.00 each | \$ _____ |
| _____ Martech Fees - \$4.00 (online entries only) | \$ _____ |
| _____ Fee for Mailing - \$2.00 (to mail entry tags and passes to you) | \$ _____ |
| _____ Late Entry Fee - \$25.00 | \$ _____ |
| Total Part A | \$ _____ |

| Payment Method: | PAYMENT | Total Fees - Part A (above) | \$ _____ |
|---------------------|--|-------------------------------|----------|
| _____ Check # _____ | All fees must accompany entry blank. | Total Fees - Part B (reverse) | \$ _____ |
| _____ Cash | Camper Contract must accompany if paying for Camper with this form. | Camper | \$ _____ |
| | NO ENTRY FEES WILL BE REFUNDED. | TOTAL | \$ _____ |

**ADDITIONAL ENTRY BLANKS MAY BE COPIED OR PRINTED FROM OUR WEBSITE ...
IROQUOISCOFAIR.COM.**

EXHIBITS WILL NOT BE RELEASED UNTIL AFTER 2:00 P.M., SUNDAY, JULY 23, 2023

| Dept. | Sect. | No. | Category | Description of Item | Entry Fee |
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